

Please Join Us for....

# The 20th Annual APSE National Conference



*The only national conference focusing  
solely on integrated employment!*

**June 30 — July 2, 2009**



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# EMPLOYMENT FOR ALL!

Dear APSE Friends,

I am thrilled to not only be your new Executive Director but also have APSE's 20th annual conference be in my adopted hometown, Milwaukee, WI! I invite you all to join us in Milwaukee to engage in an exciting conference that will be sure to guide us through this challenging yet exciting time!

Our theme this year says it all—***Employment for ALL!*** We have an exciting three days scheduled for you with some amazing keynote presentations: Kate Adamson, One Hand Clapping; Martha Artiles from Manpower, Inc.; and the one and only “Twitchy”!

The break out sessions this year will tackle the tough issues of achieving success with business, changing public policy and identifying funding solutions. SE 101 will be offered again for the 9th year—space is limited so register early!

While I recognize it is easy to get discouraged by the constant talk of funding cuts, elimination of services and large-scale lay-offs happening at every level of employment, I believe that it is exactly this type of environment in which creativity flows strongest. A struggling economy ensures that only the best will survive—and I know we have the best on board with APSE! So, while there have been cutbacks in funding and services, this is our time to move forward and challenge the status quo! It is our call to action! I hope to see you all in Milwaukee to celebrate our success and plan for our future growth towards ***Employment for ALL!***

Sincerely,

*Laura*

Laura A. Owens  
Executive Director

APSE: The Network on Employment  
*Connecting People. Advancing Employment.*  
[www.apse.org](http://www.apse.org)

# APSE KEYNOTE SPEAKERS

## Opening Keynote

**Kate Adamson**

### ***One Hand Clapping: Appreciation before Accommodation***

What if we could inspire our supported employment clients - and the employers who hire them - to focus on abilities, not disabilities? What if they could regard disabilities as assets, not liabilities?

*One Hand Clapping* encourages appreciation before accommodation by recognizing that individuals who overcome tough situations tend to develop extraordinary approaches to ordinary problems - often achieving extraordinary results. Having overcome one-in-a million odds from a brainstem stroke and surviving Locked-in Syndrome (complete paralysis- unable to move, speak or blink) and now still dealing with residual partial paralysis, Kate Adamson understands the unique difficulties and challenges facing our clientele.

Author of the book, *Paralyzed but not Powerless*, Kate suggests that their ability to make a difference in this world may well be enhanced, not hampered by their experience with disability. *One hand Clapping* does not suggest that having a disability necessarily makes someone a better worker or executive; but if someone has persisted in spite of disabilities, he or she may develop uncommon determination and resourcefulness. And isn't that the kind of person employers are looking for?

## Keynote

**Martha Artiles, Chief Diversity Officer, Manpower, Inc.**

Martha Artiles brings a unique combination of human resources, engineering and community experience from her 25 year career to Manpower where she oversees global strategic diversity and workforce development. Her expertise spans many categories including diversity, organizational change, recruitment, quality management and mechanical engineering.

Prior to joining Manpower, Artiles led diversity initiatives at global corporations in the manufacturing, IT and service sectors. Her accomplishments include the initiation of a minority council to educate senior executives at a *Fortune* 300 global corporation, the creation and development of an executive focused mentoring program and the co-founder of a Hispanic employee networking group.

Artiles holds a bachelor of science degree in mechanical engineering from the University of Santa Clara in California. She serves on the Board of the Hispanic Professionals of Greater Milwaukee (HPGM) and is a member of the Conference Boards Workforce Diversity Council, National Society of Hispanic MBAs, the Society of Hispanic Professional Engineers (SHPE) and the newly formed World Economic Forum's Global Diversity Agenda Council. She is an accomplished speaker, addressing engineering, human resources, Hispanic and women's groups and is often cited as an expert in the media.

## Closing Keynote

**Stuart Ellis-Myers**

Stuart Ellis-Myers a.k.a. 'Twitchy' is a dramatic model of self-inspiration and determination. Despite living with the rare neurological disorder, Tourette Syndrome, 'Twitchy' is a highly respected international filmmaker and professional speaker specializing in showing people how to instantly turn any disability into an immediately usable ability. Be looking for Twitchy throughout the conference, as he will be creating a video specially designed for our APSE conference attendees.

# EMPLOYMENT FOR ALL!

## GENERAL SESSIONS

Each day we will start with a general session—carefully planned to entertain, motivate and energize us for the remainder of the day. **Kate Adamson**, will open the conference on Tuesday with her inspiring story and help us see disability as an asset rather than a liability. On Wednesday, **Martha Artilles, Chief Diversity Officer for Manpower, Inc.**, headquartered in Milwaukee, will discuss the business to business approach needed to move our field forward. Thursday, the final day opens with APSE's President and board meeting with the membership over breakfast with a state of the states discussion. The meeting will be followed by an dynamic and interactive closing keynote by **"the world's only motivational speaker with Tourette Syndrome — Twitchy."** He has delighted audiences from Coca Cola to Sears to Best Western. This will be a once in a lifetime event for APSE conference goers!

## OTHER CONFERENCE FEATURES

### EXHIBITS AND SILENT AUCTION

Check out the latest tools, products, and resources for enhancing and expanding integrated employment in the Exhibit Hall. While you are there, be sure to place a bid for your favorite silent auction item to remember our 20th conference!

### EXHIBITORS' RECEPTION

Tuesday ends with a reception in the exhibit area. Enjoy great food, a cash bar, and one last chance to bid on the auction items. Greet old friends and meet new ones before heading out for a night of fun in Milwaukee—a great place on a great lake!

### MEMBERSHIP BREAKFAST

Accept the APSE board's invitation to breakfast and the annual membership meeting on Wednesday. Hear APSE's new Board President on the future of APSE, followed by a facilitated discussion on the state of the states.

### AWARDS BANQUET

Wednesday evening, you are invited to the annual awards banquet where our winners will be honored in style with a banquet theme, An American Festival—Celebrating Independence. Join your colleagues in recognizing outstanding talent in a moving Awards Ceremony, followed by fine dining and great entertainment by Milwaukee's own "Rockin' Rhythm 'n' Blues" Band, Altered Five.

### SE 101 INSTITUTE

For the 9th consecutive year, APSE is offering SE 101, an introduction to integrated community-based employment presented by top trainers and leaders in the field. Space is limited so sign up early! Please see the separate SE 101 registration form to register or use the online registration.

### CHAPTER LEADERSHIP SUMMIT

Interested state chapter members will have any opportunity to network, learn and exchange best practices that will lead to the enhancement of your state's emerging leadership during the Pre-Conference Day. Attendees will have the opportunity to bring important issues from their chapters forward and share in discussion with the National APSE Board. A reception will follow the leadership summit.

## THEME TRACKS

### *"Make the Business Connection!"*

#### **Marketing and Job Development Strategies**

Are businesses in your community calling you when they have job openings? Have you established on-going relationships within the business community that result in a good "fit" between the employer's needs and the choices and abilities of the individuals supported by your agency?

### *"Not Just Any Job!"*

#### **Customized and Self-Employment**

Do you know someone with a disability whose job was "customized" to match his or her unique abilities, support needs, and interests? Are you self-employed? APSE will give priority to individuals with disabilities who tell their own stories of how they achieved their dreams for employment.

### *"Where Is The Money?"*

#### **Funding Employment Outcomes**

Have you gotten tired of hearing that there isn't any funding to support people in community jobs? Has your agency "braided and blended" dollars and resources resulting in jobs of choice for individuals served by your agency? Or, have you used work incentives to support an individual's dreams of self-employment and/or resource ownership?

### *"What Can We Do?"*

#### **Challenging the Policy and System Barriers to Employment**

Do you belong to an APSE chapter or organization that has effectively worked with state and federal legislatures to advance employment outcomes for individuals with disabilities? Do you have an "Employment First" policy in your state? If so, APSE would like for you to share your initiatives and ideas with other members!

### *"Create the Future!"*

#### **School to Career Transition**

Does your school system place an emphasis on assisting students to explore their dreams for the future? Do students have opportunities to explore jobs that can help them identify their career goals? APSE is looking for presentations that highlight strategies for facilitating integrated employment outcomes post graduation.

### *"Let's Get Organized!"*

#### **Program Management**

Do you manage an agency or program whose mission is to facilitate integrated employment outcomes? APSE is looking for presentations on topics such as managing for quality, time management, finding and maintaining a direct service workforce, staff development and advancement, ethics, and effective management strategies.

### *"Make It Happen!"*

#### **Quality Direct Service Delivery to Individuals with Disabilities**

Have you had experience with effective direct service strategies that meet the needs of individuals who are often viewed as unemployable? APSE is particularly interested in innovative strategies that can facilitate community employment outcomes for those who have unique support needs such as individuals with autism, traumatic brain injury, persistent mental illness, or other disabilities, as well as individuals from culturally diverse backgrounds. Such strategies can also include but are not limited to improving natural supports, choice and person-centered planning, effective assessment, facilitating workplace supports, implementing accommodations and assistive technology, positive behavior supports, and other direct service strategies.

### *"We Just Want Regular Lives!"*

#### **Family and Consumer Issues**

Have you developed innovative programs for individuals with disabilities that empower them to take control of their careers and lives? APSE is particularly interested in presentations that are for individuals and family members versus those targeted to professionals. This can include individual control of funding, benefits planning, consumer-driven service strategies, consumer choice, self-advocacy, and working with families.



# CONFERENCE SCHEDULE

DATE	EVENT	TIME
<b>Monday June 29, 2008</b>	Early Registration Chapter Leadership Summit SE 101 Orientation Early Bird Reception	4:00 pm - 9:00 pm 3:00 pm - 5:30 pm 6:30 pm - 7:30 pm 6:30 pm - 8:30 pm
<b>DAY ONE Tuesday June 30, 2009</b>	Registration Opening General Session Concurrent Sessions SE 101 Institute Exhibits & Silent Auction Lunch Break SE 101 Institute Concurrent Sessions Exhibitors' Reception	7:30 am - 4:30 pm 8:30 am - 10:00 am 10:15 am - 11:45 am 10:15 am - 12 noon 10:15 am - 7:00 pm 12 noon - 1:15 pm 1:15 pm - 5:00 pm 1:15 pm - 5:00 pm 5:30 pm - 7:00 pm
<b>DAY TWO Wednesday July 1, 2009</b>	Registration Membership Breakfast/ General Session Exhibits Concurrent Sessions SE 101 Institute Lunch Conc. Sessions/SE 101  <i>Awards Banquet: An American Festival- Celebrating Independence</i>	7:30 am - 5:00 pm 8:30 am - 9:15 am 9:15 am - 10:15 am 10:00 am - 3:00 pm 10:30 am - 12 noon 10:30 am - 12 noon 12 noon - 1:30 pm 1:30 pm - 5:00 pm  <b>5:30 pm - 11:00 pm</b>
<b>DAY THREE Thursday July 2, 2009</b>	Registration Concurrent Sessions SE 101 Closing General Session	7:30 am - 10:15 am 8:30 am - 10:45 am 8:30 am - 10:45 am 11:00am - 12:30 pm

**Please Note:**  
All conference events and sessions will be located in the Hyatt Regency Downtown Milwaukee.

## APSE 2009 Employer Leadership Forum



Wednesday, July 1st  
7:30-11:30 am



## 20TH ANNUAL APSE NATIONAL AWARDS "AN AMERICAN FESTIVAL - CELEBRATING INDEPENDENCE"

### 2009 National APSE Award Categories:

Professional Award...Individual

Best Practices Award ... Organization

Supported Employee Award

Employer Award...Small (under 25 employees)

Employer Award...Large (25 or more employees)

Entrepreneurship Award

Rebecca McDonald Award

Wendy M. Wood Award

To nominate someone for a National APSE Award, please contact:

Vic Gable - [vgable@woodmrdd.org](mailto:vgable@woodmrdd.org) or  
Pat Gutowski - [poohg1220@aol.com](mailto:poohg1220@aol.com)  
or call the National Office at  
(804) 278-9187

### Live Entertainment provided by Altered Five!

Altered Five is a Milwaukee-based band that performs a unique brand of "Rockin' Rhythm 'n' Blues." The group released its debut CD, *Bluesified*, on Cold Wind Records in 2008 and performs regularly at clubs and festivals in the area. Altered Five has performed live on television morning shows three times and recently recorded a live set for Madison, WI radio station 105.5 Triple M.



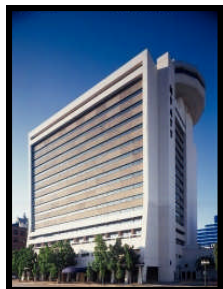
# HOTEL AND TRAVEL INFORMATION



## Hyatt Regency Milwaukee

333 West Kilbourn Avenue, Milwaukee, WI 53203

Tel: 1-800-233-1234



APSE has arranged special rates for conference attendees at the conference headquarters—the lovely Hyatt Regency, located in the heart of downtown Milwaukee. The hotel is connected to the Midwest Airlines Center Convention facility, Federal Plaza and Grand Avenue Mall. It is two blocks from the Bradley Center, Performing Arts Center and entertainment district and one block from the scenic Riverwalk.

### To Make Reservations:

- ◆ Call 1-800-233-1234 and mention the APSE conference room block.
- ◆ The room rate is \$152.00 single/double; \$172.00 triple/quad.
- ◆ **Reservations must be made by June 7, 2009** to receive the APSE rate.
- ◆ Reservations must be guaranteed with a major credit card.
- ◆ Check in time is 3 pm. Check out time is 12 noon.
- ◆ APSE room rates are available if you are staying through the weekend to see the 4th of July fireworks over Lake Michigan!
- ◆ Parking at the hotel is available for \$20.00 self park and \$23.00 valet per night.
- ◆ To reserve a room online: [www.apse.org](http://www.apse.org); click conferences.

## Getting to Milwaukee:

### AIR

We have partnered with **Midwest Airlines** and you can take up to **10% off your airfare** if you are traveling to the **APSE 20th Annual Conference in Milwaukee**.

### Three easy ways to save when booking your flight:

- Visit [midwestairlines.com](http://midwestairlines.com) and enter promo code **CMZ1672**
- Call Midwest at 800-452-2022 and provide agent with **CMZ1672**
- Purchase ticket through a travel agent and mention **CMZ1672**

*\* 10% discount valid for tickets purchased at least 60 days in advance and a 6% discount for tickets purchased within 60 days of travel*

*\* Discount is valid from any city served by Midwest Airlines to Milwaukee June 26-July 5, 2009.*

*\* Reciprocal frequent flyer program with Northwest, however, discount does not apply to code share itineraries.*

## Getting to the Hotel

### Share-A-Ride/Shuttle Services

**Go Airport Connection** provides shared van service. Call toll-free 1-800-236-5450 and provide agent with group ID number:

**APSE09**. Reservations can also be made at [goairportconnection.com](http://goairportconnection.com) and enter **APSE09** for the group ID number. Conference attendees will receive the \$22 round trip fare to/from the Milwaukee Airport if reservations are made at least 48 hours in advance.



## While you are in Milwaukee...

### Favorite Attractions:

Milwaukee Art Museum  
Brand-New Harley Davidson Museum  
Grand Pabst Mansion  
Milwaukee Public Museum  
Miller Brewing Company  
Brewers Baseball game at Miller Park  
4th of July Fireworks over Lake Michigan  
Summerfest...World's Largest Outdoor Music Festival

### Getting to Milwaukee Attractions:

Milwaukee Trolley Loop

A free service that operates from 11am – 10pm; Wed.– Sat.

### For more information:

[www.milwaukee.org](http://www.milwaukee.org)

[www.summerfest.com](http://www.summerfest.com)

[www.milwaukeedowntown.com](http://www.milwaukeedowntown.com)

MILWAUKEE....A GREAT PLACE BY A GREAT LAKE!



# CONFERENCE SPONSORS AND ADVERTISERS

## Levels of Sponsorship

### **\$25,000 City of Festivals Sponsor**

#### *Full Conference*

- ◆ Full-page ad in conference booklet
- ◆ Three complimentary registrations
- ◆ Complimentary booth in Exhibit Hall
- ◆ Special Recognition in multiple APSE venues

### **\$10,000 Cheesehead Sponsor**

#### *Awards Dinner*

#### *Business Roundtable Breakfast*

- ◆ Full-page ad in conference booklet
- ◆ Three complimentary registrations
- ◆ Complimentary booth in Exhibit Hall

### **\$5,000 Polar Bear Plunge Sponsor**

#### *Keynote Speaker*

#### *Scholarship*

- ◆ Full page ad in conference booklet
- ◆ Two complimentary registrations
- ◆ Complimentary booth in Exhibit Hall

### **\$2,500 Blue Ribbon Sponsor**

#### *Refreshment/Break*

- ◆ Half-page ad in conference booklet
- ◆ One complimentary registration
- ◆ Complimentary booth in Exhibit Hall

### **\$1,500 Bratwurst Sponsor**

#### *Session*

- ◆ Quarter page ad in conference booklet
- ◆ Complimentary booth in Exhibit Hall or  
One complimentary registration



*All Conference Sponsors will be recognized in the conference booklet and on the conference registration display board, and offered a complimentary advertisement spot on the APSE website and in one issue of the APSE quarterly newsletter.*

## CONFERENCE ADVERTISING

**Enhance your visibility at the conference with an APSE conference booklet advertisement!**

Placement	Size	Rate
Rear Cover	7.5" width x 10"	\$2000
Front Inside Cover	7.5" width x 10"	\$1500
Rear Inside Cover	7.5" width x 10"	\$1200
First Front Page	7.5" width x 10"	\$1000
Full Page	7.5" width x 10"	\$500
Half Page	4.5" height x 7"	\$350
Quarter Page	3.5" width x 4.5"	\$200
Bag Insert	7.5" width x 10"	\$250

***For more information contact:***

***Rick Hall (WI Chair)***  
***rth1948@charter.net***

***Betsy Elwood (National Office)***  
***Betsy@apse.org***

# CONFERENCE EXHIBITORS

**APSE: The Network on Employment**  
**20th Annual National Conference**  
**Employment for ALL!**  
*A Celebration in the City of Festivals*  
**June 30— July 2, 2009**  
**Hyatt Downtown Milwaukee**  
**Milwaukee, WI**

Join many other national and local organizations and companies meeting in Milwaukee, WI this summer to exhibit at the largest annual conference dedicated to integrated employment for persons with disabilities in the United States!

Our attendees come from all across the nation and several foreign countries to acquire the latest information in the field and learn what our exhibitors have to offer. Based on past conference attendance, we anticipate over 600 participants including CEOs, employment providers, researchers, advocates, consumer and family members, one-stop operators, mental health agency personnel, transition specialists, university faculty, vocational rehabilitation counselors and other state agency personnel and scores of other professionals.

## EXHIBIT HOURS

**TUESDAY, JUNE 30TH - 10:15 A.M.— 7:00 P.M.**

**WEDNESDAY, JULY 1ST - 10:00A.M—3:00 P.M.**

## EXHIBITORS' RECEPTION:

**TUESDAY EVENING - 5:30—7:00**

## As an exhibitor your organization/company will receive:

- ♦ **One skirted table and two chairs**
- ♦ **Your company's/organization's contact information and description of services and products in the conference program**
- ♦ **Recognition on the APSE website including contact information and description**
  - ♦ **Link to your company's/organization's website from the APSE website**
  - ♦ **Recognition in the *Advance*, APSE's quarterly newsletter**
  - ♦ **Recognition on the Registration Display board**

## Exhibitor Fees

**One Day: \$500**

**Two Days: \$550**

**For More Information, please contact:**  
**Betsy Elwood (National Office) at (804) 278-9187 or [betsy@apse.org](mailto:betsy@apse.org)**



# APPLICATION SPONSORS, EXHIBITORS AND ADVERTISERS

Please complete and return this application to:  
**APSE, 1627 Monument Avenue, Richmond, VA 23220**  
or fax to: **804-278-9377**

**NOTE:** If you plan to register and attend the conference, please use the Conference Registration Form for payment, but send us this form as well.

Name \_\_\_\_\_

Company/Organization Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

## Conference Sponsorships and Exhibit Booth

Please check your level of participation	Rate
<input type="checkbox"/> City of Festivals Sponsor	\$25,000
<input type="checkbox"/> Cheesehead Sponsor	\$10,000
<input type="checkbox"/> Blue Ribbon Sponsor	\$5000
<input type="checkbox"/> Polar Bear Plunge Sponsor	\$2,500
<input type="checkbox"/> Bratwurst Sponsor	\$1,500
<input type="checkbox"/> Exhibit Booth (1 day/2 days)	\$500/\$550
<input type="checkbox"/> Take One Please Table	\$100

## Conference Program Booklet Advertisements

Please check your level of participation	Ad Size	Rate
<input type="checkbox"/> Rear Cover	7.5" width x 10"	\$2000
<input type="checkbox"/> Front Inside Cover	7.5" width x 10"	\$1500
<input type="checkbox"/> Rear Inside Cover	7.5" width x 10"	\$1200
<input type="checkbox"/> First Front Page	7.5" width x 10"	\$1000
<input type="checkbox"/> Full page	7.5" width x 10"	\$500
<input type="checkbox"/> Half page	4.5" height x 7"	\$350
<input type="checkbox"/> Quarter page	3.5" width x 4.5"	\$200
<input type="checkbox"/> Bag insert	7.5" width x 10"	\$250

## Payment

Total Amount: \_\_\_\_\_

I will pay this by:

☐ **Check enclosed**

(make payable to The APSE Foundation if you are not registering for the conference)

☐ **Purchase Order**

(P.O. #: \_\_\_\_\_)

☐ **Visa/MasterCard**

Card Acct. # \_\_\_\_\_

Card Expiration Date:

Month \_\_\_\_\_ Year \_\_\_\_\_

Name on card: \_\_\_\_\_

**I plan on attending the conference sessions, and will use the registration form for payment.**

**For information, contact the  
APSE office at 804-278-9187**

**Donations to The APSE Foundation  
are tax deductible.**

**THANK YOU FOR HELPING US MAKE THE 20TH  
ANNUAL APSE CONFERENCE A SUCCESS!**

# APSE 2009 CONFERENCE REGISTRATION FORM

ON-LINE CONFERENCE REGISTRATION AVAILABLE AT [WWW.APSE.ORG](http://WWW.APSE.ORG)

Name: \_\_\_\_\_ APSE Membership Number: \_\_\_\_\_

Job Title: \_\_\_\_\_

Company/ Organizational Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

I am (please check all that apply)

☐ Professional ☐ Supported Employee ☐ Family Member ☐ Employer ☐ Conference Presenter ☐ Other

## Special Accommodations—Must be submitted by June 8, 2009 !

Please list disability related accommodations needs as we plan the conference sessions: (e.g. sign language interpretation, Braille or large print materials, etc.) and special dietary needs that we should know about as we plan coffee breaks, receptions, etc.

### DISABILITY RELATED ACCOMMODATIONS:

### SPECIAL DIETARY NEEDS:

Conference Fee Schedule	Early Registration before May 15, 2009		Regular Registration May 16-June 15, 2009		Late Registration June 16-June 30, 2009	
	APSE member	Non-member	APSE member	Non-member	APSE member	Non-member
Professional	\$290.00	\$400.00	\$335.00	\$445.00	\$360.00	\$445.00
Non- Professional	\$165.00	\$195.00	\$180.00	\$220.00	\$200.00	\$245.00

**Please Note:** Professional rates are intended for anyone who works in supported employment, rehabilitation, or related fields. Non-professional rates are for supported employees, non-professional family members or students and others. Scholarships are available for supported employees through the APSE Foundation.

For information call the APSE office 804-278-9187.

\*Conference fees include Thursday Membership Breakfast and Awards Banquet.

\*\*Non members may submit membership application with registration to secure member rate.

☐ I will attend the awards dinner on Wednesday night, July 1, included in my registration fee. Guests are welcome at \$40 per person.

☐ \_\_\_\_\_ Vegetarian Meal(s) requested

☐ I will attend the APSE Membership breakfast on Thursday morning, included in my registration fee.

## Other Rates

### Conference Sponsorships

\_\_\_\_ \$25,000 City of Festivals Sponsor  
\_\_\_\_ \$10,000 Cheesehead Sponsor  
\_\_\_\_ \$ 5,000 Polar Bear Plunge Sponsor  
\_\_\_\_ \$ 2500 Blue Ribbon Sponsor  
\_\_\_\_ \$ 1500 Bratwurst Sponsor

### Conference Booklet Ads

\_\_\_\_ \$500 Full Page Ad (7.5" width x 10" height)  
\_\_\_\_ \$350 Half Page Ad (4.5" width x 7" height)  
\_\_\_\_ \$200 Quarter Page Ad (3.5" width x 4.5" height)  
\_\_\_\_ \$250 Bag Insert

### Exhibit Booth:

\_\_\_\_ \$ 550 - 2 days \_\_\_\_\_ \$500 - 1 day

## Conference Payment

Conference Fee (See Fee Table)	\$
<b>Add any of the following that apply:</b>	
◆ Conference Sponsorship	\$
◆ Exhibit Booth	\$
◆ Advertising	\$
◆ Dinner Guests—\$40 each	\$
<b>Total Amount Due</b>	\$

I am paying by:

☐ Check enclosed—Make Payable to APSE

☐ Purchase Order (P.O. #: \_\_\_\_\_)

☐ Visa ☐ MasterCard

Card Acct. # \_\_\_\_\_

Card Expiration Date: Month \_\_\_\_\_ year \_\_\_\_\_

Name on card: \_\_\_\_\_

Questions: contact Jenny Levet at 804-278-9187 or [jenny@apse.org](mailto:jenny@apse.org)

Fax this form to 804-278-9377 or mail to APSE, 1627 Monument Avenue, Richmond, VA 23220

# APSE: THE NETWORK ON EMPLOYMENT

## 2009 MEMBERSHIP APPLICATION



Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

Fax # \_\_\_\_\_

E-mail \_\_\_\_\_

### Individual Membership

Includes 1 copy of *theAdvance*/1 vote

**(NOTE: APSE Dues are not tax deductible)**

#### Individual Income and Membership Rate:

Professional - \$26,000 or more ☐ \$105

Professional - \$17,000 - \$25,999 ☐ \$85

Professional - less than \$17,000 ☐ \$60

Nonprofessional family member or student ☐ \$45

Supported Employee ☐ \$25

#### Please provide the following information. I am a (n):

- ☐ Consumer ☐ Family Member  
☐ Student (not yet working in the field)  
☐ Employer  
☐ Professional (please give your job title) \_\_\_\_\_

#### My organization is a (n):

- ☐ Advocacy Organization ☐ SE Provider  
☐ State Agency ☐ School  
☐ Federal Agency ☐ University  
☐ Local Agency ☐ Rehab Facility  
☐ Other (specify) \_\_\_\_\_

**Payment Instructions: Send check, money order or credit card information with your application to:**

**APSE • 1627 Monument Avenue •  
Richmond, VA 23220**

*Canadian and other non-US members add \$20 to rate*

**Amount Enclosed** (US currency only): \_\_\_\_\_

or FAX credit card information to (804) 278-9377

Name Printed on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

Expiration Date \_\_\_\_\_ ☐ VISA ☐ MasterCard

EIN: 54-1470501

Dues are NOT tax deductible as a charitable contribution.

### Organizational Memberships

**(Note: APSE dues are not tax deductible)**

☐ **Basic Organizational Membership:** includes member benefits and copies of *theAdvance* for up to 8 people and 1 vote in elections or other voting issues. Benefits of membership and discounted conference and training registration limited to 8 names provided with the membership. **\$700**

☐ **Contributing Membership:** includes copies of *theAdvance* for up to 8 people and 1 vote in elections or other voting issues. Other membership benefits apply to anyone in your organization using your organization's membership number, plus unlimited discounted registrations to state and national conferences and training events for anyone in your organization using your organization's membership number. This constitutes significant savings over a year in registration fees. **\$900**

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*Organizations must designate individuals who will be covered under an organizational membership below:*

**Name**

**E-mail**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

### Membership Enhancements

*Journal of Vocational Rehabilitation (JVR)*

**APSE Members: Electronic access free; print copy: \$48/yr**

☐ **Yes! Apply my APSE discount and start/continue my subscription to a print copy of the JVR.**

☐ **Yes! I want to contribute to the APSE Foundation in the amount of \$ \_\_\_\_\_.**

☐ **Yes! I want to sponsor a consumer membership(s) at \$25.00 per consumer membership.**

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